Please Print MUST BE 60 0R OLDER Today’s Date: \_\_\_\_\_ /\_\_\_\_\_ /\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **Applicant** ( | | **Second Applicant - Same Household Unit** | |
| Name: | | Name: | |
| (Last) (First) (MI) | | (Last) (First) (MI) | |
| **Residence Address:** | | | |
| (Street) | | | |
| (City) (State) (Zip) (County) | | | |
| Address to which checks are to be mailed (if different): | | | |
| (Street/P.O. Box) | | | |
|  | | | |
| (City) (State) (Zip) | | | |
| ( ) | | | |
| Phone | |  | |
| Birthdate: \_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_ | | Birthdate: \_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_ | |
| (Month) (Day) (Year) | | (Month) (Day) (Year) | |
| **Applicant Demographics** | | **Second Applicant Demographics** | |
| **Ethnicity**: Mark one, regardless of Race | **Race**: Mark one or more | **Ethnicity**: Mark one, regardless of Race | **Race**: Mark one or more |
| Hispanic or Latino | American Indian or Alaskan Native | Hispanic or Latino | American Indian or Alaskan Native |
| Not Hispanic or Latino | Asian | Not Hispanic or Latino | Asian |
|  | Black or African American |  | Black or African American |
|  | Native Hawaiian or Pacific Islander |  | Native Hawaiian or Pacific Islander |
| **Office Use Only**  **Check Numbers Issued**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Staff Initials \_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | White |  | White |

**Office Use Only**

**Check Numbers Issued:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Staff Initials\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Self-Declaration for Income Eligibility**

**Number of People in Household \_\_\_\_\_\_\_\_\_\_\_**

**Total Monthly Household Income \_\_\_\_\_\_\_\_\_\_\_**

**Certification - By my signature below I certify that**

I understand that it is unlawful to receive farmer’s market checks from more than one locality or to enroll in this program more than one time each Market Season. I have been advised of my rights and obligations under the SFMNP. I certify that the information I have provided for my eligibility determination is correct, to the best of my knowledge. This certification form is being submitted in connection with receipt of Federal assistance. Program officials may verify information on this form. I understand that intentionally making a false or misleading statement or intentionally misrepresenting, concealing, or withholding facts may result in my repaying the Virginia Department for the Aging, in cash the value of the food benefits improperly issued to me and may subject me to civil or criminal prosecution under State and Federal law.

I understand that I may appeal any decision made by the local agency regarding my eligibility for the SFMNP. I understand the Program’s household income eligibility guidelines or have had them explained to me. I hereby acknowledge with my signature that my household family income is within the published income eligibility guidelines for participation in SFMNP.

I understand the Program’s household income eligibility guidelines or have had them explained to me.

I hereby acknowledge with my signature that my household family income is within the published income eligibility guidelines for participation in SFMNP.

Signature ↓ Required Signature ↓ Required

|  |  |
| --- | --- |
|  |  |

**Signature of Applicant Date Signature of Second Applicant Date**

**Return Completed Applications To This Address:**

**District Three Governmental Cooperative**

**4453 Lee Highway**

**Marion, VA 24354-4270**

**MUST BE 60 OR OLDER.**

**MUST be a resident of VA city of**

**Galax or Bristol, or county of Bland, Carroll, Grayson, Smyth, Washington and Wythe; or one of the major towns of Abingdon, Marion and Wytheville.**

**Must meet income guidelines.**

Applications will be processed by date received.

District Three has a limited number of SFMNP

Coupon Books. They are issued too eligible

participants on a **First Come – First Served**

**basis. LOST OR STOLEN books will not**

**be replaced. Coupons are mailed sometime**

**in July.**

**You should make SURE that you have listed your**

**correct mailing address on this application. You**

**will be notified by mail concerning the result(s) of**

**your application.**

**USDA Non-Discrimination Statement – DO NOT mail completed applications to the address below. The address below is to file a program complaint of discrimination.**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA’s TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant’s name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**  
   U.S. Department of Agriculture  
   Office of the Assistant Secretary for Civil Rights  
   1400 Independence Avenue, SW  
   Washington, D.C. 20250-9410; or
2. **fax:**  
   (833) 256-1665 or (202) 690-7442; or
3. **email:**  
   [Program.Intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

12/09/2022